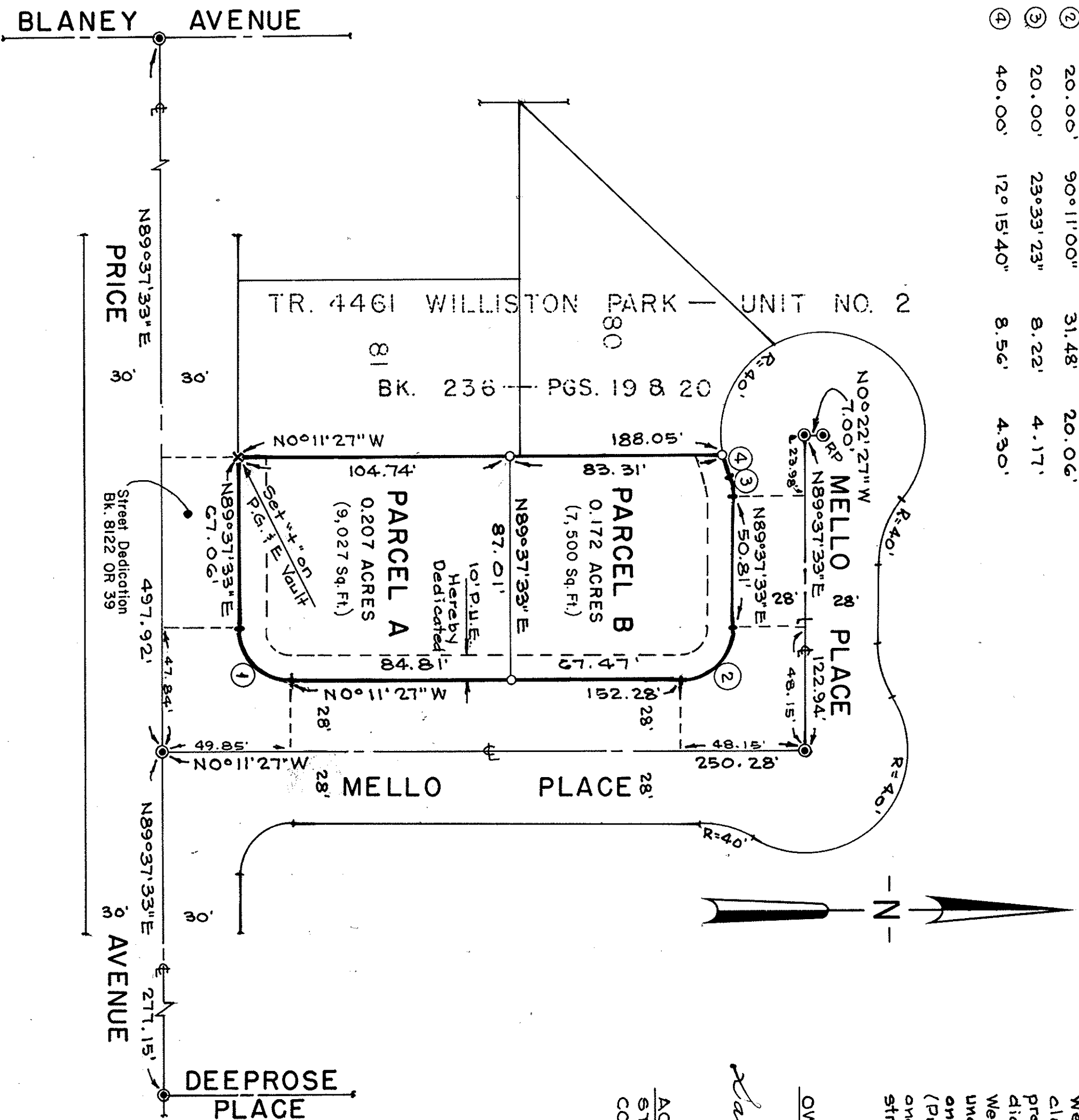


CURVE TABLE			
NO.	RADIUS	DELTA	LENGTH TANGENT
①	20.00'	89°49'00"	31.35' 19.94'
②	20.00'	90°11'00"	31.48' 20.06'
③	20.00'	23°33'23"	8.22' 4.17'
④	40.00'	12°15'40"	8.56' 4.30'



BASIS OF BEARINGS
The Bearing of NORTH 0°11'27" WEST of the Centerline of MELLO PLACE as shown on that certain map of TRACT NO. 4461, WILLISTON PARK-UNIT NO. 2 recorded in Book 236 of Maps, Pages 19 and 20, Santa Clara County Records, was used as the Basis of Bearings for this map.

- LEGEND**
- Indicates Standard City Monument Found
 - Indicates 3/4" Iron Pipe Found Unless Shown Otherwise
 - Indicates 1" Iron Pipe Set Unless Shown Otherwise
 - Indicates DISTINCTIVE Border
 - - - Indicates Public Utility Easement

OWNER'S CERTIFICATE

We hereby certify that we are all of the parties having a record title interest in the real property being subdivided by this map and that whose signatures are required by the Subdivision Map Act and that we are the only persons whose consent is necessary to pass clear title to said real property; and we hereby consent to the preparation and recordation of this map and subdivision indicated hereon within the DISTINCTIVE Border lines. We also hereby dedicate to public use easements for public utilities, under, on or over those certain strips of land lying between the front and/or side lines of lots and the dashed lines each designated as "P.U.E." (Public Utility Easement). Said Public Utility Easement to be kept open and free from buildings and structures of any kind except utility structures.

OWNERS: SAM THEODORE LIMA and MARY ANN LIMA, as Trustees of the SAM THEODORE and MARY ANN LIMA, 1980 Living Trust.

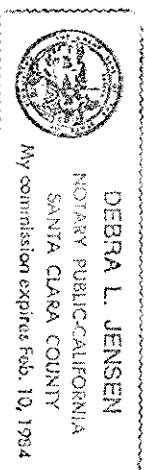
Sam Theodore Lima
SAM THEODORE LIMA, Trustee

Mary Ann Lima
MARY ANN LIMA, Trustee

ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
COUNTY OF SANTA CLARA) SS

On this 24th day of March, 1982, before me the undersigned, a Notary Public in and for said State, personally appeared SAM THEODORE LIMA and MARY ANN LIMA, known to me to be the persons whose names are subscribed to the within instrument as Trustees of SAM THEODORE and MARY ANN LIMA, 1980 Living Trust and known to me to be the persons who executed the within instrument and they acknowledged to me that they executed the same as OWNERS.
WITNESS My Hand And Official Seal.
My Commission Expires FEBRUARY 10, 1984.



Debra L. Jensen
Notary Public In And For
Said State And County

TRUSTEE: SAN FRANCISCO AUXILIARY CORPORATION,
a California Corporation

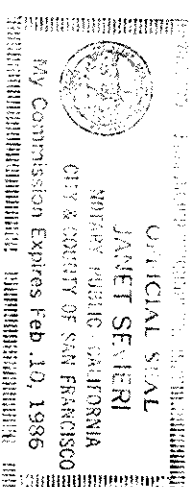
James H. O'Connor

James H. O'Connor

ACKNOWLEDGEMENT

STATE OF CALIFORNIA)
CITY AND COUNTY OF SAN FRANCISCO) SS

On this 16 day of MAY, 1982, before me the undersigned, a Notary Public in and for the said State and County, personally appeared JAMES H. O'CONNOR and JOHN JOY BROWN, known to me to be the VICE PRESIDENT and ASSISTANT PRESIDENT of SAN FRANCISCO AUXILIARY CORPORATION, a California Corporation, the corporation that executed the within instrument and known to me to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that such corporation executed the same.
WITNESS My Hand And Official Seal.
My Commission Expires FEBRUARY 10, 1984.



Janet S. Ferri
Notary Public In And For
Said State and County

PARCEL MAP

LYING WITHIN THE CITY OF CUPERTINO, CALIFORNIA
CONSISTING OF ONE SHEET
BEING A PORTION OF
LOT 10 AS SHOWN ON THE MAP OF THE PRICE
SUBDIVISION RECORDED IN BOOK 56
OF MAPS, PAGE 39, SANTA CLARA COUNTY RECORDS.

MISSION ENGINEERS, INC.,

2285 MARTIN AVE. SUITE A-1
SANTA CLARA CALIF. 95050
JOHN JAY BROWN CIVIL ENGINEER
JOB NO. V-0207 DWG. NO. M-7523
SCALE: 1"=40'

ENGINEER'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act and local ordinance at the request of B. & C. Construction on December 10, 1981. I hereby state that this Parcel Map substantially conforms to the approved or conditionally approved Tentative Map, if any.

John Jay Brown
JOHN JAY BROWN
R.C.E. 12308
City Engineer

CITY ENGINEER'S CERTIFICATE

This map conforms with the requirements of the Subdivision Map Act and Local Ordinance.

Date 4/23/82
Bert Niskovich
BERT NISKOVICH
R.C.E. 20468
City Engineer

RECORDER'S CERTIFICATE

FILE NO. 7477263 FEE \$ 6.00
Filed this 28th day of September, 1982
at 4:04 P.M. in Book 504 of Maps at Page
40 at the request of John Jay Brown.

GEORGE A. MANN, County Recorder

By Deputy *George A. Mann*

NOTES

All distances and dimensions shown are in feet and decimals thereof.

The DISTINCTIVE Border indicates the boundary of land subdivided by this map.

The area within the DISTINCTIVE Border line is 0.379 Acres.