

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION SHOWN UPON THIS MAP; THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID REAL PROPERTY; THAT WE HEREBY CONSENT TO THE MAKING AND RECORDING OF SAID MAP AND SUBDIVISION AS SHOWN WITHIN THE DISTINCTIVE BORDER LINE.

ACKNOWLEDGEMENT

STATE OF California
COUNTY OF San Diego
ON THIS 14th DAY OF November, 19 89, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Thomas B. Burke
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF BURKE INDUSTRIES, INC. AND WHOSE NAME IS SET OUT IN THE WITHIN INSTRUMENT AS THE PRESIDENT AND VICE PRESIDENT OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT HE OR SHE IS THE SOLE OWNER OF SAID CORPORATION, AND HIS OWN NAME AS ATTORNEY IN FACT OF THAT CORPORATION, AS ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MARY H. FINLEY
NAME OF NOTARY
COUNTY OF NOTARY'S PRINCIPAL PLACE OF BUSINESS SAN FRANCISCO
NOTARY'S COMMISSION EXPIRATION DATE 8-21-92

PARCEL MAP

CONSISTING OF TWO SHEETS
BEING A RESUBDIVISION OF "PARCEL 1" AS SHOWN UPON
THE PARCEL MAP RECORDED ON DECEMBER 12, 1978 IN
BOOK 432 OF MAPS AT PAGE 2, SANTA CLARA COUNTY
RECORDS, LYING ENTIRELY WITHIN THE CITY OF
SAN JOSE
MAY 1989.
CALIFORNIA



H.M.H. INCORPORATED
Civil Engineers Planners Surveyors
1353 GARDLAND ROAD, P.O. BOX 611510
SAN JOSE, CALIFORNIA 95161-1510 (408) 294-3232

ACKNOWLEDGEMENT

STATE OF California
COUNTY OF San Diego SS.
ON THIS 10th DAY OF November, 19 89, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, PERSONALLY APPEARED Thomas B. Burke
PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHO EXECUTED THE WITHIN INSTRUMENT AS THE PRESIDENT AND VICE PRESIDENT OF SAID CORPORATION, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION THEREIN NAMED AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED IT.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST HERE-
ABOVE WRITTEN.
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MARY H. FINLEY
NAME OF NOTARY
COUNTY OF NOTARY'S PRINCIPAL PLACE OF BUSINESS SAN FRANCISCO
NOTARY'S COMMISSION EXPIRATION DATE 8-21-92

CIVIL ENGINEER'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF BURKE INDUSTRIES, INC. IN MAY 1989.
I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY. I ALSO HEREBY STATE THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR WILL BE SET ON OR BEFORE MAY 1991, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

DATED 11/15/89
Kenneth H. Hankins
KENNETH H. HANKINS R.C.E. 11247
LICENSE EXPIRES 12/31/92

CITY ENGINEER'S STATEMENT

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE.

DATED 11/15/89
D. Kent DeWitt
D. KENT DEWITT
CITY ENGINEER OF THE CITY
OF SAN JOSE, CALIFORNIA

RECORDER'S STATEMENT

FILE NUMBER 10373722 FEE 8.00 PAID
ACCEPTED FOR RECORD AND FILED IN BOOK 406 OF MAPS AT PAGES 46 AND 47 IN THE OFFICE OF THE COUNTY RECORDER OF SANTA CLARA COUNTY, CALIFORNIA THIS 15 DAY OF DECEMBER, 19 89, AT THE REQUEST OF BURKE INDUSTRIES

LAURIE KANE
SANTA CLARA COUNTY RECORDER
BY Fei P. G. Attala
DEPUTY

TRUSTEES

TICOR TITLE INSURANCE COMPANY OF CALIFORNIA,
a California corporation

BY: David Z. Corbett
David Z. Corbett
Assoc. Secretary

BY: Thomas B. Burke
Thomas B. Burke
Assoc. Vice President

AMERICAN SECURITIES COMPANY,
a California Corporation

BY: Eric Chan
Eric Chan
Vice President

BY: John Hughes
John Hughes
Loan Officer