

TRACT NO. 2388

UNIVERSITY GARDENS

UNIT NO. 3

CONSISTING OF TWO SHEETS

BEING A PORTION OF LOT 2 OF THE BRAY ESTATE, AND A PORTION OF SUB-LOT 37
AS SHOWN UPON THE MAP OF THE TOWN AND SUB-LOTS OF SANTA CLARA
RECORDED IN BOOK "B" OF MAPS, PAGE 103, SANTA CLARA COUNTY RECORDS

LYING WITHIN THE CITY OF SANTA CLARA, CALIFORNIA

SCALE: 1" = 60'

MARCH, 1959

CITY ENGINEERS' CERTIFICATE

I, Edgar C. Schott, City Engineer of the City of Santa Clara, hereby certify that I have examined the within final map of Tract No. 2388, University Gardens, Unit No. 3, that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof, that all provisions of the Subdivision Map Act and of any ordinance applicable at the time of approval of the tentative map have been complied with, and that I am satisfied that said map is technically correct.

Dated: May 19, 1959. Edgar C. Schott
City Engineer of the City of Santa Clara

CITY CLERK'S CERTIFICATE

I hereby certify that this map, designated as Tract No. 2388, University Gardens, Unit No. 3, was approved by the City Council of the City of Santa Clara at a meeting of said Council held on the 19 day of May, 1959, and that said Council did at said meeting accept the dedication of all streets and easements offered for dedication and shown on said map within the subdivision.

Dated: July 8, 1959. A. A. Becker
City Clerk and Ex-officio Clerk of the
City Council, City of Santa Clara,
State of California.

COUNTY RECORDER'S CERTIFICATE

File No. 1661519. Fee \$7.00 Paid.
Accepted for record and recorded in Book 128 of Maps, at Pages 38 and 39, in the office of the County Recorder of the County of Santa Clara, State of California, this 10th day of July, 1959 at 4:30 P.M.

SYL C. TULLY
County Recorder
by Deputy E. B. Quinn

MC KINNEY ASSOCIATES
CIVIL ENGINEERS & SURVEYORS
SAN JOSE, CALIFORNIA

OWNERS' CERTIFICATE

We hereby certify that we are the owners of, or have some right, title or interest in and to the real property included within the subdivision shown on this map; that we are the only persons whose consent is necessary to pass a clear title to said real property; that we consent to the making of said map and said subdivision as shown within the blue border line and we hereby offer for dedication to public use all streets, portions of streets and alleys not heretofore existing as public streets as shown upon said map within said subdivision.

We also hereby dedicate to public use, but reserve exclusively for the use of owners of lots in said subdivision, those certain strips of land across the ends of streets and adjoining the boundary designated "1 RESERVE" and indicated by a dashed line, until such time as additional land adjoining is accepted for street purposes by the proper governing body, at which time this reservation shall terminate and be of no further effect. We also hereby dedicate to public use easements for light and air on or over those certain strips of land lying between the lines of streets and lines each designated as "B.S." (Building Setback Line) as shown on said map within said subdivision, each strip of land to be kept open and free from buildings and structures of any kind excepting irrigation and sprinkler systems and appurtenances thereto. We also hereby dedicate to public use, easements under, on or over those certain strips of land lying between the rear lines and/or side lines of lots and the short dashed lines each designated "P.U.E." (Public Utilities Easement) or "A.E." (Anchor Easement) as shown on said map within said subdivision, such strips of land to be kept open and free of buildings and structures of any kind.

OWNER: LINCOLN MANCHESTER PROPERTIES, INC.

Lincoln Manchester
Vice President
Edmund A. Schulte
Assistant Secretary

SURVEYORS' CERTIFICATE

I, Park L. Verner, hereby certify that I am a licensed Land Surveyor of the State of California; that this map correctly represents a survey made under my supervision during March, 1959; that the survey is true and complete as shown; that all monuments shown hereon actually exist; that their positions are correctly shown and that said monuments are sufficient to enable the survey to be retraced.

Dated: June 11, 1959 Park L. Verner
Park L. Verner,
L.L.S. No. 2372

ACKNOWLEDGEMENT COUNTY OF LOS ANGELES STATE OF CALIFORNIA

On this 15 day of June, 1959, before me DEBRA BENSON, a Notary Public in and for said County and state, duly commissioned and sworn, residing therein, personally appeared C.W. Getchell and Edward A. Schulte, known to me to be the Vice-President and Assistant Secretary, respectively, of Lincoln Manchester Properties Inc., the corporation that executed the within instrument and also known to me to be the persons who executed it on behalf of such corporation and they acknowledged to me that said corporation executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission Expires: June 15, 1962
Debra Benson
Notary Public in and for the County of
Los Angeles, State of California.

PLANNING COMMISSION'S CERTIFICATE

I hereby certify that the within final map of Tract No. 2388, University Gardens, Unit No. 3, was approved by the Planning Commission of the City of Santa Clara at a regular meeting of said commission held on the 13 day of May, 1959.

W. H. Adams
Secretary of the Planning Commission
of the City of Santa Clara, California.