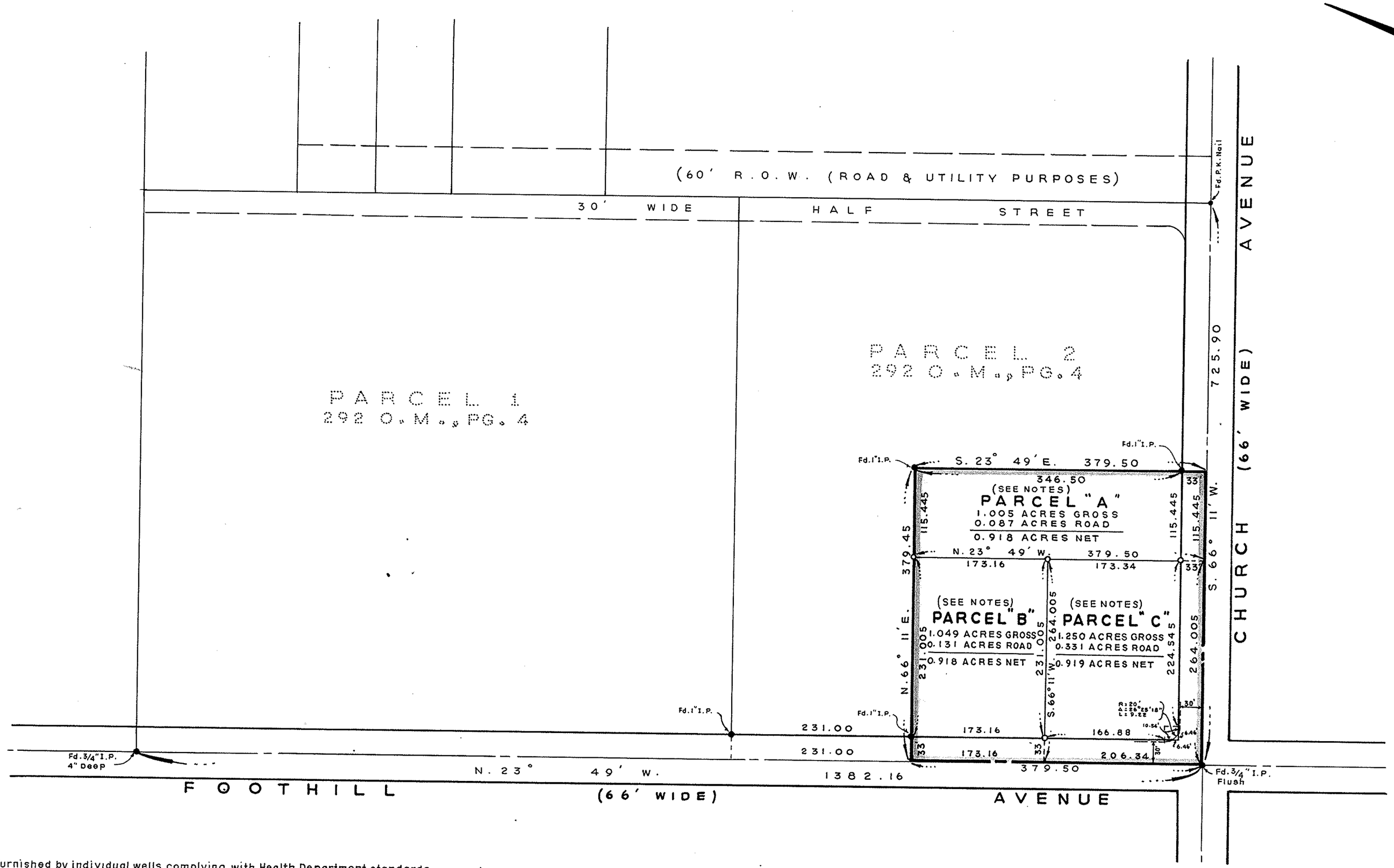

NOTES:

Water shall be furnished by individual wells complying with Health Department standards prior to issuance of building permits.

Prior to the issuance of a building permit the Building Inspection Division will require a soils report.

Minimum standards required by the local fire authority relating to water supply for fire purposes and access roads for fire equipment shall be met prior to final building approval and occupancy.

SURVEYOR'S CERTIFICATE

This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act at the request of Ray Malech on January 17th 1972

I HEREBY CERTIFY that it conforms to the approved tentative map and the conditions of approval thereof that all provisions of applicable state law and local ordinances have been complied with.

(Signed and Sealed) [illegible] or L.L.S. No. 2550

COUNTY SURVEYOR'S CERTIFICATE

This map has been examined this 25th day of February, 1972 for conformance with the requirements of Section 11575 of the Subdivision Map Act.

James T. Pott
County Surveyor

By Deputy Dean P. Larson

Rec. No. 4201170

RECORDER'S CERTIFICATE

Filed this 28 day of February, 1972 at 10:20 A m. in Book 297 of Maps at page 6 at the request of Walter J. Hanna Jr.

$5.00

George E. Fowles
County Recorder

By Deputy Dorothy E. Klein

BASIS OF BEARING

The bearings shown on this map are based on the centerline of Foothill Avenue as found monumented and recorded as N. 23° 49' W., in Book 292 of Maps, page 4 - Santa Clara County records.

LEGEND

O ---- Denotes 1" Iron Pipe Set.

● ---- Denotes Found Monuments As Noted.

PARCEL MAP

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF SANTA CLARA, STATE OF CALIFORNIA

DIVISION OF PARCEL 3 - IN LOT 175

BOOK 292 OF MAPS, PAGE 4

SAN MARTIN RANCH MAP NO. 2

BOOK "G" OF MAPS, PAGES 38 & 39

NOVEMBER, 1971 SCALE: 1"=100'

W.J. HANNA & SON - CIVIL ENGINEERS & SURVEYORS - GILROY, CALIF.

FIELD BOOK 227/24 JOB NO. 6958-A